

**The Darnell School for Educational and Behavioral Services**  
**15 South Street, Hudson MA 01749**  
**508-298-1639 / fax 508-298-1439**

**APPLICATION FOR ADMISSION**

Students are considered for admission without regard to race, color, age, sex, gender identity, religion, national origin, sexual orientation, disability or homelessness.

THE INFORMATION GIVEN BELOW WILL BE HELD STRICTLY CONFIDENTIAL.

Person completing form _____	Date _____
Has child been served at any time in the past by HMEA or The Darnell School? ___ Yes ___ No	
If "yes" please include which program and the years child received services: _____	
Who referred you to The Darnell School for Educational and Behavioral Services? _____	

**Student's Personal Information**

Last Name _____	First Name _____	Middle Name _____	Male/Female/Non-Binary/Other _____
Street Address _____		City _____	State _____ Zip _____
Date of Birth _____	Grade _____	Height _____	Weight _____

**Parent/Guardian Information**

Parent/Guardian	Parent/Guardian
Name _____	Name _____
Address _____ City _____ State _____ Zip _____	Address _____ City _____ State _____ Zip _____
Home Phone Number _____ Work Phone Number _____	Home Phone Number _____ Work Phone Number _____
Cell Phone Number _____ Email Address _____	Cell Phone Number _____ Email Address _____

**Parents'/Guardians' Marital Status**

Married	Separated	Divorced	Widowed	Single
<b>Legal Custody:</b> _____ <b>SOLE</b> _____ <b>JOINT</b>				
Name(s)		Relationship to child		Phone Number
Address		City	State	Zip
<b>Physical Custody:</b> _____ <b>SOLE</b> _____ <b>JOINT</b> _____ <b>SAME AS ABOVE</b>				
Name(s)		Relationship to child		Phone Number
Address		City	State	Zip

**Family Information** (Complete the following information for all members of the child's household)

Name	Date of Birth	Gender	Relationship to Child

What is the primary language spoken in the home? \_\_\_\_\_

**Advocate Information** (List any agencies and contact person(s) involved in advocating for the student – DSS, DMR)

Agency	Contact Name	Phone Number

### Student's Current School Information

School District	Street Address	City	State	Zip
Current Placement	Street Address	City	State	Zip
Dates of last IEP signed (to/from)	SPED Director	Phone Number	Fax Number	

### Educational History

*Current Services received and hours:*

ABA Hours \_\_\_\_\_ Speech Hours \_\_\_\_\_ OT Hours \_\_\_\_\_ PT Hours \_\_\_\_\_

Group Session Hours \_\_\_\_\_ In-Home Hours \_\_\_\_\_

Has child passed MCAS (indicate date): ELA \_\_\_\_\_ Math \_\_\_\_\_

Is child eligible to receive diploma from LEA? Yes \_\_\_\_\_ No \_\_\_\_\_

Please list child's previous placements beginning with the most recent. Please include reason for discontinuation of placement.

Program Name/Reason for Discharge	Enrollment Dates	Hours/Day	Days/Week	Days/Year

## Medical History

Primary Diagnosis?		How was this determined?
Secondary Diagnosis?		How was this determined?
Vision Problems?	Yes _____ No _____	
Hearing Problems?	Yes _____ No _____	
Sleeping Problems?	Yes _____ No _____	
Eating Problems?	Yes _____ No _____	
Physical Coordination?	Yes _____ No _____	
<b>Describe any medical difficulties (e.g., asthma, allergies, physical handicaps, seizure disorder)</b>		
<b>Do the parents, siblings, or other extended family members have particular conditions or medical problems (e.g., mental illness, intellectual/developmental delays, neurological or congenital defects, diabetes, allergies)? Please include the relationship of the person involved to child.</b>		
<b>Has child ever had a seizure? If yes, please describe.</b>		

### Current Medications

Medication Name	Dosage	What is it for?	Prescribing Physician

### Allergies

Please list any allergies to medications, foods, animals, bees, etc.

## Behavioral and Educational Issues

Describe child's academic skills
Describe child's communication skills (e.g., verbal abilities, signs, pictures/symbols or other augmentative systems)
Describe child's self-help skills (including eating, dressing, bathing, sleeping, toileting)
Describe child's behavior (e.g., aggressive, self-injurious, impulsive, hyperactive)
How does child relate to other people?
Describe community skills
Describe vocational skills, if applicable
What areas are you most concerned about?
Describe any home/family concerns you may have in relation to child

# MASSACHUSETTS SCHOOL HEALTH RECORD

## Health Care Provider's Examination

Name \_\_\_\_\_  Male  Female Date of Birth: \_\_\_\_\_

### Medical History

### Pertinent Family History

### Current Health Issues

**Y** **N**  
  Allergies: Please list: Medications \_\_\_\_\_ Food \_\_\_\_\_ Other \_\_\_\_\_  
History of Anaphylaxis to \_\_\_\_\_ Epi-Pen®:  Yes  No  
  Asthma: Asthma Action Plan  Yes  No (Please attach)  
  Diabetes:  Type I  Type II  
  Seizure disorder: \_\_\_\_\_  
  Other (Please specify) \_\_\_\_\_

**Current Medications (if relevant to the student's health and safety)** Please circle those administered in school; a separate medication order form is needed for each medication administered in school.

### Physical Examination

**Date of Examination:** \_\_\_\_\_

Hgt: \_\_\_\_\_ (\_\_\_\_%) Wgt: \_\_\_\_\_ (\_\_\_\_%) BMI: \_\_\_\_\_ (\_\_\_\_%) BP: \_\_\_\_\_

(Check = Normal / If abnormal, please describe.)

<input type="checkbox"/> General _____	<input type="checkbox"/> Lungs _____	<input type="checkbox"/> Extremities _____
<input type="checkbox"/> Skin _____	<input type="checkbox"/> Heart _____	<input type="checkbox"/> Neurologic _____
<input type="checkbox"/> HEENT _____	<input type="checkbox"/> Abdomen _____	<input type="checkbox"/> Other _____
<input type="checkbox"/> Dental/Oral _____	<input type="checkbox"/> Genitalia _____	

### Screening:

(Pass) (Fail)  
Vision: Right Eye    
Left Eye    
Stereopsis

(Pass) (Fail)  
Hearing: Right Ear    
Left Ear

(Pass) (Fail)  
Postural Screening:    
(Scoliosis/Kyphosis/Lordosis)

**Laboratory Results:**  Lead \_\_\_\_\_ Date \_\_\_\_\_  Other \_\_\_\_\_

**The entire examination was normal:**

**Targeted TB Skin Testing:**  Med-to-High risk (exposure to TB; born, lived, travel to TB endemic countries; medical risk factors):

Date of PPD: \_\_\_\_; Results: \_\_\_\_ mm.

Referred for evaluation to: \_\_\_\_\_  Low risk (no PPD done)

This student has the following problems that may impact his/her educational experience:

<input type="checkbox"/> Vision	<input type="checkbox"/> Hearing	<input type="checkbox"/> Speech/Language	<input type="checkbox"/> Fine/Gross Motor Deficit
<input type="checkbox"/> Emotional/Social	<input type="checkbox"/> Behavior	<input type="checkbox"/> Other	

Comments/Recommendations: \_\_\_\_\_

Y  N This student may participate fully in the school program, including physical education and competitive sports. If no, please list restrictions: \_\_\_\_\_

Y  N Immunizations are complete: If no, give reason: Please attach Massachusetts Immunization Information System Certificate or other complete immunization record.

Signature of Examiner Circle: MD, DO, NP, PA Date \_\_\_\_\_

\_\_\_\_\_  
Please print name of Examiner.

Group Practice \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Please attach additional information as needed for the health and safety of the student.

MDPH 12/14/04

Massachusetts Department of Public Health  
**CERTIFICATE OF IMMUNIZATION**

Name: \_\_\_\_\_

Date of Birth:        /        /

Sex:     female     male

If combination vaccine is administered, please indicate vaccine type (e.g., DTaP-Hib, etc.)

Vaccine		Date/Vaccine Type	Vaccine		Date/Vaccine Type
<b>Hepatitis B</b> (e.g., HepB, HepB-Hib, DTaP-HepB-IPV)	1		<b>Haemophilus influenzae type b</b> (e.g., Hib, HepB-Hib, DTaP-Hib)	1	
	2			2	
	3			3	
		4			
<b>Diphtheria, Tetanus, Pertussis</b> (e.g., DTaP, DT, DTaP-Hib, DTaP-HepB-IPV, Td)	1		<b>Measles, Mumps, Rubella</b> (MMR)	1	
	2			2	
	3		<b>Varicella</b> (Var)	1	
	4			2	
	5		<b>Hepatitis A</b> (HepA)	1	
	6			2	
	7				
<b>Polio</b> (e.g., IPV, DTaP-HepB-IPV)	1		<b>Pneumococcal Polysaccharide</b> (PPV23)	1	
	2			2	
	3		<b>Influenza</b> Inactivated (Intramuscular) or Live (Intranasal)	1	
	4			2	
<b>Pneumococcal Conjugate</b> (PCV7)	1		<b>Other:</b>	3	
	2				
	3				
	4				

Serologic Proof of Immunity		Check One	
Test (if done)	Date of Test	Positive	Negative
Measles	/ /		
Mumps	/ /		
Rubella	/ /		
Varicella*	/ /		
Hepatitis B	/ /		

\* Must also check Chickenpox History box.

Chickenpox History
<input type="checkbox"/> Check the box if this person has a physician-certified reliable history of chickenpox. Reliable history may be based on: <ul style="list-style-type: none"> <li>• physician interpretation of parent/guardian description of chickenpox</li> <li>• physical diagnosis of chickenpox, or</li> <li>• serologic proof of immunity</li> </ul>

I certify that this immunization information was transferred from the above-named individual's medical records.

Doctor or nurse's name (please print) \_\_\_\_\_

Date:        /        /

Signature: \_\_\_\_\_

Facility name: \_\_\_\_\_