

The Darnell School for Educational and Behavioral Services
15 South Street, Hudson MA 01749
508-298-1639 / fax 508-298-1439

APPLICATION FOR ADMISSION

Students are considered for admission without regard to race, color, age, sex, gender identity,
religion, national origin, sexual orientation, disability or homelessness.

THE INFORMATION GIVEN BELOW WILL BE HELD STRICTLY CONFIDENTIAL.

| | |
|--|------------|
| Person completing form _____ | Date _____ |
| Has child been served at any time in the past by Advocates or The Darnell School? ____ Yes ____ No | |
| If "yes" please include which program and the years child received services: _____ | |
| Who referred you to The Darnell School for Educational and Behavioral Services? _____ | |

Student's Personal Information

| | | | |
|----------------------|------------------|-------------------|------------------------------------|
| Last Name _____ | First Name _____ | Middle Name _____ | Male/Female/Non-Binary/Other _____ |
| Street Address _____ | City _____ | State _____ | Zip _____ |
| Date of Birth _____ | Grade _____ | Height _____ | Weight _____ |

Parent/Guardian Information

| Parent/Guardian | Parent/Guardian |
|-------------------------|-------------------------|
| Name _____ | Name _____ |
| Address _____ | Address _____ |
| City _____ | City _____ |
| State _____ | State _____ |
| Zip _____ | Zip _____ |
| Home Phone Number _____ | Home Phone Number _____ |
| Work Phone Number _____ | Work Phone Number _____ |
| Cell Phone Number _____ | Cell Phone Number _____ |
| Email Address _____ | Email Address _____ |

Parents'/Guardians' Marital Status

| | | | | |
|--|-----------|-----------------------|--------------|--------|
| Married | Separated | Divorced | Widowed | Single |
| Legal Custody: _____ SOLE _____ JOINT | | | | |
| Name(s) | | Relationship to child | Phone Number | |
| Address | | City | State | Zip |
| Physical Custody: _____ SOLE _____ JOINT _____ SAME AS ABOVE | | | | |
| Name(s) | | Relationship to child | Phone Number | |
| Address | | City | State | Zip |

Family Information (Complete the following information for all members of the child's household)

| Name | Date of Birth | Gender | Relationship to Child |
|------|---------------|--------|-----------------------|
| | | | |
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| | | | |
| | | | |

What is the primary language spoken in the home? _____

Advocate Information (List any agencies and contact person(s) involved in advocating for the student – DSS, DMR)

| Agency | Contact Name | Phone Number |
|--------|--------------|--------------|
| | | |
| | | |
| | | |
| | | |

Student's Current School Information

| | | | | |
|------------------------------------|----------------|--------------|------------|-----|
| School District | Street Address | City | State | Zip |
| Current Placement | Street Address | City | State | Zip |
| Dates of last IEP signed (to/from) | SPED Director | Phone Number | Fax Number | |

Educational History

Current Services received and hours:

ABA Hours _____ Speech Hours _____ OT Hours _____ PT Hours _____

Group Session Hours _____ In-Home Hours _____

Has child passed MCAS (indicate date): ELA _____ Math _____

Is child eligible to receive diploma from LEA? Yes _____ No _____

Please list child's previous placements beginning with the most recent. Please include reason for discontinuation of placement.

| Program Name/Reason for Discharge | Enrollment Dates | Hours/Day | Days/Week | Days/Year |
|-----------------------------------|------------------|-----------|-----------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Medical History

| | | | |
|---|--------------------|--------------------------|--|
| Primary Diagnosis? | | How was this determined? | |
| Secondary Diagnosis? | | How was this determined? | |
| Vision Problems? | Yes _____ No _____ | | |
| Hearing Problems? | Yes _____ No _____ | | |
| Sleeping Problems? | Yes _____ No _____ | | |
| Eating Problems? | Yes _____ No _____ | | |
| Physical Coordination? | Yes _____ No _____ | | |
| Describe any medical difficulties (e.g., asthma, allergies, physical handicaps, seizure disorder) | | | |
| <p>Do the parents, siblings, or other extended family members have particular conditions or medical problems (e.g., mental illness, intellectual/developmental delays, neurological or congenital defects, diabetes, allergies)? Please include the relationship of the person involved to child.</p> | | | |
| <p>Has child ever had a seizure? If yes, please describe.</p> | | | |

Current Medications

| Medication Name | Dosage | What is it for? | Prescribing Physician |
|-----------------|--------|-----------------|-----------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Allergies

Please list any allergies to medications, foods, animals, bees, etc.

Behavioral and Educational Issues

| |
|---|
| Describe child's academic skills |
| Describe child's communication skills (e.g., verbal abilities, signs, pictures/symbols or other augmentative systems) |
| Describe child's self-help skills (including eating, dressing, bathing, sleeping, toileting) |
| Describe child's behavior (e.g., aggressive, self-injurious, impulsive, hyperactive) |
| How does child relate to other people? |
| Describe community skills |
| Describe vocational skills, if applicable |
| What areas are you most concerned about? |
| Describe any home/family concerns you may have in relation to child |

MASSACHUSETTS SCHOOL HEALTH RECORD

Health Care Provider's Examination

Name _____ ☐ Male ☐ Female Date of Birth: _____

Medical History

Pertinent Family History

Current Health Issues

Y ☐ N ☐
☐ Allergies: Please list: Medications _____ Food _____ Other _____
History of Anaphylaxis to _____ Epi-Pen®: ☐ Yes ☐ No
☐ Asthma: Asthma Action Plan ☐ Yes ☐ No (Please attach)
☐ Diabetes: ☐ Type I ☐ Type II
☐ Seizure disorder: _____
☐ Other (Please specify) _____

Current Medications (if relevant to the student's health and safety) Please circle those administered in school; a separate medication order form is needed for each medication administered in school.

Physical Examination

Date of Examination: _____

Hgt: _____ (____%) Wgt: _____ (____%) BMI: _____ (____%) BP: _____

(Check = Normal / If abnormal, please describe.)

| | | |
|--|--|--|
| <input type="checkbox"/> General _____ | <input type="checkbox"/> Lungs _____ | <input type="checkbox"/> Extremities _____ |
| <input type="checkbox"/> Skin _____ | <input type="checkbox"/> Heart _____ | <input type="checkbox"/> Neurologic _____ |
| <input type="checkbox"/> HEENT _____ | <input type="checkbox"/> Abdomen _____ | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Dental/Oral _____ | <input type="checkbox"/> Genitalia _____ | |

Screening:

(Pass) (Fail)
Vision: Right Eye ☐ ☐
Left Eye ☐ ☐
Stereopsis ☐ ☐

(Pass) (Fail)
Hearing: Right Ear ☐ ☐
Left Ear ☐ ☐

(Pass) (Fail)
Postural Screening: ☐ ☐
(Scoliosis/Kyphosis/Lordosis)

Laboratory Results: ☐ Lead _____ Date _____ ☐ Other _____

The entire examination was normal: ☐

Targeted TB Skin Testing: ☐ Med-to-High risk (exposure to TB; born, lived, travel to TB endemic countries; medical risk factors):

Date of PPD: ____; Results: ____ mm.

Referred for evaluation to: _____ ☐ Low risk (no PPD done)

This student has the following problems that may impact his/her educational experience:

| | | | |
|---|-----------------------------------|--|---|
| <input type="checkbox"/> Vision | <input type="checkbox"/> Hearing | <input type="checkbox"/> Speech/Language | <input type="checkbox"/> Fine/Gross Motor Deficit |
| <input type="checkbox"/> Emotional/Social | <input type="checkbox"/> Behavior | <input type="checkbox"/> Other | |

Comments/Recommendations: _____

☐ Y ☐ N This student may participate fully in the school program, including physical education and competitive sports. If no, please list restrictions: _____

☐ Y ☐ N Immunizations are complete: If no, give reason: Please attach Massachusetts Immunization Information System Certificate or other complete immunization record.

Signature of Examiner Circle: MD, DO, NP, PA Date _____

Please print name of Examiner. _____

Group Practice _____

Telephone _____

Address _____

City _____

State _____

Zip Code _____

Please attach additional information as needed for the health and safety of the student.

MDPH 12/14/04

Massachusetts Department of Public Health
CERTIFICATE OF IMMUNIZATION

Name: _____

Date of Birth: / /

Sex: ☐ female ☐ male

If combination vaccine is administered, please indicate vaccine type (e.g., DTaP-Hib, etc.)

| Vaccine | | Date/Vaccine Type | Vaccine | | Date/Vaccine Type |
|--|---|-------------------|--|---|-------------------|
| Hepatitis B (e.g., HepB, HepB-Hib, DTaP-HepB-IPV) | 1 | | Haemophilus influenzae type b (e.g., Hib, HepB-Hib, DTaP-Hib) | 1 | |
| | 2 | | | 2 | |
| | 3 | | | 3 | |
| Diphtheria, Tetanus, Pertussis (e.g., DTaP, DT, DTaP-Hib, DTaP-HepB-IPV, Td) | 1 | | | 4 | |
| | 2 | | Measles, Mumps, Rubella (MMR) | 1 | |
| | 3 | | | 2 | |
| | 4 | | Varicella (Var) | 1 | |
| | 5 | | | 2 | |
| | 6 | | Hepatitis A (HepA) | 1 | |
| | 7 | | | 2 | |
| Polio (e.g., IPV, DTaP-HepB-IPV) | 1 | | Pneumococcal Polysaccharide (PPV23) | 1 | |
| | 2 | | | 2 | |
| | 3 | | Influenza Inactivated (Intramuscular) or Live (Intranasal) | 1 | |
| | 4 | | | 2 | |
| Pneumococcal Conjugate (PCV7) | 1 | | Other: | 3 | |
| | 2 | | | | |
| | 3 | | | | |
| | 4 | | | | |

| Serologic Proof of Immunity | | Check One | |
|---|--------------|-----------|----------|
| Test (if done) | Date of Test | Positive | Negative |
| Measles | / / | | |
| Mumps | / / | | |
| Rubella | / / | | |
| Varicella* | / / | | |
| Hepatitis B | / / | | |
| * Must also check Chickenpox History box. | | | |

| Chickenpox History |
|---|
| <input type="checkbox"/> Check the box if this person has a physician-certified reliable history of chickenpox. Reliable history may be based on: <ul style="list-style-type: none"> physician interpretation of parent/guardian description of chickenpox physical diagnosis of chickenpox, or serologic proof of immunity |

I certify that this immunization information was transferred from the above-named individual's medical records.

Doctor or nurse's name (please print) _____

Date: / /

Signature: _____

Facility name: _____